



Storage Building Use Policy

Purpose

The purpose of the storage building is to store items for Immanuel Lutheran Church and School that cannot be stored in the main building. This building is required to be inspected by the Fire Marshal each year and as such must maintain a non-fire hazard condition. The building will be used for storage of building repair and maintenance items, lawn mower equipment, tables and chairs, etc. and is not to be used for storage of items not intended for church or school usage.

Procedure

Permission to access and store items in the building will be given by the property manager.

The storage building is not to be used as a dumping site for items that are not useful and have no "intended" usage to Immanuel Lutheran Church and School.

No organization, group or individual will be allowed to drop off and/or donate items to Immanuel Lutheran Church and School without prior approval of the property manager in conjunction with the MLT [Ministry Leadership Team]. Should items be left outside the building they will be discarded. Individuals will be encouraged to donate items to Mary Martha located in Wentzville.

Should individuals not follow the rules they will be required to immediately remove their items from the storage facility.

Reviewed and approved by the Board of Directors on 3-19-2020

Mr. Kris Schuldt,
Chair, Board of Directors

Reverend Jason Auringer
Senior Pastor

Uniting families *in* Christ to reach new generations *for* Christ.

Church
636-327-4416

632 E. Hwy N
Wentzville, Missouri 63385
ilcsw.net

School
636-639-9887

STATEMENT OF BELIEF

In addition, ILCW is part of The Lutheran Church—Missouri Synod (LCMS) which is a mission-oriented and Bible-based denomination that confesses the historic, orthodox Christian faith in the Triune God, Father, Son, and Holy Spirit, a faith built on “the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone” (Eph. 2:20). With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God, who created all that exists; became man to suffer, die, and rise again for the world’s redemption; and brings people to faith and new life through His Word and Sacraments. The three persons of the Trinity – Father, Son, and Holy Spirit – are coequal and coeternal, one God.

Therefore, we believe without reservation that the Scriptures of the Old and the New Testament are the written Word of God and the only rule and norm of faith and of practice. In addition, this congregation accepts without reservation the writings contained in the Book of Concord: (The Confessions of the Evangelical Lutheran Church) and agrees to conform all our teaching and practice to the Scriptures and the Confessions.

In order to conform to the Scriptures and the Confessions, we issue the following statements of belief.

Statement of Belief on Marriage, Gender, and Sexuality

We believe God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Gen. 1:26-27). Rejection of one’s biological sex is a rejection of the image of God within that person.

We believe the term marriage has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen. 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Cor. 6:18; 7:2-5; Heb. 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matt. 15:18-20; 1 Cor. 6:9-10).

However, we also believe God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom. 10:9-10; 1 Cor. 6:9-11).

We believe every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of ILCW.

Statement of Belief on the Sanctity of Human Life

We also believe all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically and/or intellectually disabled, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life (Ps. 139).